

**FILED**

JUN 04 2024

|   |  |   |                         |  |                      |
|---|--|---|-------------------------|--|----------------------|
| AO 436<br>(Rev. 01/2024)<br>Read Instructions.                  |  | ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS<br><b>AUDIO RECORDING ORDER</b> |                         | CLERK, U.S. DISTRICT COURT<br>EASTERN DISTRICT OF CALIFORNIA |                      |
| 1. NAME<br>Harrison Brown                                       |  | 2. PHONE NUMBER<br>424-239-3400   |                         | 3. EMAIL ADDRESS<br>harrison.brown@blankrome.com             |                      |
| 4. MAILING ADDRESS<br>029 Century Park East, 6th FL             |  | 5. CITY<br>Los Angeles  |                         | 6. STATE<br>CA   | 7. ZIP CODE<br>90067 |
| 8. CASE NUMBER<br>2:21-cv-00073-JDP                             | 9. CASE NAME<br>California Protection Alliance v. Pacific Bell Telephone Co. |   | DATES OF PROCEEDINGS    |  |                      |
|   |  |   | 10. FROM<br>4/25/2024   | 11. TO<br>4/25/2024  |                      |
| 12. PRESIDING JUDGE<br>U.S. Magistrate Judge Jeremy D. Peterson |  |   | LOCATION OF PROCEEDINGS |  |                      |
|   |  |   | 13. CITY<br>Sacramento  | 14. STATE<br>California                                      |                      |

|                                     |   |   |  |
|-------------------------------------|---|---|--|
| 15. ORDER FOR                       |   |   |  |
| <input type="checkbox"/> APPEAL     | <input type="checkbox"/> CRIMINAL         | <input type="checkbox"/> CRIMINAL JUSTICE ACT | <input type="checkbox"/> BANKRUPTCY      |
| <input type="checkbox"/> NON-APPEAL | <input checked="" type="checkbox"/> CIVIL | <input type="checkbox"/> IN FORMA PAUPERIS    | <input type="checkbox"/> OTHER (Specify) |

|   |         |   |            |
|---|---------|---|------------|
| 16. AUDIO RECORDING REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which duplicate recordings are requested.) |         |   |            |
| PORTION(S)  | DATE(S) | PORTION(S)  | DATE(S)    |
| <input type="checkbox"/> VOIR DIRE  |         | <input type="checkbox"/> TESTIMONY (Specify Witness)    |            |
| <input type="checkbox"/> OPENING STATEMENT (Plaintiff)  |         |   |            |
| <input type="checkbox"/> OPENING STATEMENT (Defendant)  |         |   |            |
| <input type="checkbox"/> CLOSING ARGUMENT (Plaintiff)   |         | <input type="checkbox"/> PRE-TRIAL PROCEEDING (Specify) |            |
| <input type="checkbox"/> CLOSING ARGUMENT (Defendant)   |         |   |            |
| <input type="checkbox"/> OPINION OF COURT   |         |   |            |
| <input type="checkbox"/> JURY INSTRUCTIONS  |         | <input checked="" type="checkbox"/> OTHER (Specify)     |            |
| <input type="checkbox"/> SENTENCING   |         | Pre-Discovery Motion Conference                         | 04/25/2024 |
| <input type="checkbox"/> BAIL HEARING   |         |   |            |

|  |                         |             |
|--|-------------------------|-------------|
| 17. ORDER  |                         |             |
|  | NO. OF COPIES REQUESTED | COSTS       |
| <input type="checkbox"/> DUPLICATE TAPE(S) FOR PLAYBACK ON A STANDARD CASSETTE RECORDER  |                         |             |
| <input type="checkbox"/> RECORDABLE COMPACT DISC - CD  |                         |             |
| <input checked="" type="checkbox"/> ELECTRONIC FILE (via email, digital download, or other Judicial Conference Approved Media) | 1                       |             |
| <b>ESTIMATE TOTAL</b>  |                         | <b>0.00</b> |

|   |                        |
|---|------------------------|
| CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional) upon completion of the order. |                        |
| 18. SIGNATURE<br>/s/ Harrison Brown   | 19. DATE<br>06/04/2024 |

|  |      |    |                              |
|--|------|----|------------------------------|
| PROCESSED BY   |      |    | PHONE NUMBER                 |
| ORDER RECEIVED   | DATE | BY | DEPOSIT PAID                 |
| DEPOSIT PAID   |      |    | TOTAL CHARGES<br><b>0.00</b> |
| TAPE / CD DUPLICATED (if applicable)                       |      |    | LESS DEPOSIT<br><b>0.00</b>  |
| ORDERING PARTY NOTIFIED TO PICK UP TAPE/CD (if applicable) |      |    | TOTAL REFUNDED               |
| PARTY RECEIVED AUDIO RECORDING                             |      |    | TOTAL DUE<br><b>0.00</b>     |

DISTRIBUTION: COURT COPY ORDER RECEIPT ORDER COPY